

Notification No. **341** /PEC

Date. 19.11.2022

Programme for the +3 First Semester Arts/Commerce (Hons) Private Examination 2023.

Time :10 A.M. to 1 P.M.

| Date | Stream | Name of the Paper |
|-------------|---------------|--|
| 19.02.2023 | DSC- I | Eng./ Eco./ Geog /Hindi/Hist./Math./Oriya/ Pol.Sc./Sanskrit. Financial Accounting (Commerce) |
| 26.02.2023 | DSC- II | Eng./Eco./ Geog./Hindi/Hist./Math./Oriya/ Pol.Sc./Sanskrit. Business Law (Commerce) |
| 05.03.2023 | GE - I | Eng./Eco./Hindi/Hist./ Oriya/Pol. Sc./Geog./Sans./Math. Micro Economics (Commerce) |
| 12.03. 2023 | AECC | Enviromental Studies |
| 19.03.2023 | | Ethics and Value |

Omission & clashes if should be brought to the notice of the under signed immediately.


Sd/-
Director
Private Examination Cell, S.U.

Memo No. **342** /PEC

Date 19.11.2022

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2. P.S. to Vice-Chancellor/ P.A.to Registrar., Sambalpur University.
3. Controller of Examinations, Sambalpur University.
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5. 10 spare copies for Private Examination Cell.
6. Deputy Director, E-Govn., Nodel Centre,S.U.


Director
Private Examination Cell, S.U.